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CONFIRMATION NO. 7564

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
|---|---|--|---|---|---------------------------|--------------------------------|
| 10/582,889 | 03/06/2007 RULE | 362 | 2885 | 5297-00001 | | |
| APPLICANTS Morton Graham, Lancashire, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/05111 12/07/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0329205.9 12/17/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** 06/13/2007 | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/DAVID R CROWE/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWINGS 2 | TOTAL CLAIMS 17 | INDEPENDENT CLAIMS 1 |
| ADDRESS Andrus, Soeales, Starke & Sawall 100 East Wisconsin Avenue Suite 1100 Milwaukee, WI 53202-4178 UNITED STATES | | | | | | |
| TITLE Illumination Device | | | | | | |
| FILING FEE RECEIVED 515 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |